

**Town of New Market**  
**Council Agenda**  
*Council Chambers*  
*Arthur L. Hildreth, Jr., Municipal Building*

**Monday, October 20th, 2025, at 6:30 p.m.**

**SPECIAL MESSAGE TO THE PUBLIC:**

**INTERESTED CITIZENS NOT WISHING TO ATTEND THE MEETING IN PERSON MAY  
UTILIZE OUR LIVESTREAM BY ACCESSING THE TOWN OF NEW MARKET VIRGINIA  
YOUTUBE CHANNEL:  
<https://tinyurl.com/u427jww>**

**TENTATIVE AGENDA**

**Call to order and establish a quorum**

**Approval of the Agenda**

**Consent Agenda:**

- 1.) Minutes from September 15th, 2025, Meeting of the New Market Town Council.
- 2.) Financial Statements for September 2025.

**Public Hearing:** None

**Citizen Comments and Petitions:** None

**Committee Reports:** None

**Staff Reports:** Public Works Monthly Report- J.D. Fadley  
Planning Department Monthly Report – Summer Barden  
Public Safety Monthly Report – Chief Chris Rinker  
Events & Marketing Monthly Report – Savannah Frazier

**Action Items:**

**Mayor’s Comments:**

**Council Comments:**

**Staff Comments:**

**Closed Meeting:** Closed Session as authorized by section 2.2-3711(A)(29) of the state code to discuss the award of a public contract involving the expenditure of public funds, including interviews of bidders or offerors, and discussion of the terms or scope of such contract, where discussion in an open session would adversely affect the bargaining position or negotiating strategy of the public body. The subject matter of the meeting is the Water System Improvement Project.

**Action Item:**

- 1.) Discussion and consideration to award the New Market Water System Improvement Project and authorize the Town Manager to enter into a contract.

**Adjournment**