

**Town of New Market**  
**Council Agenda**  
*Council Chambers*  
*Arthur L. Hildreth, Jr., Municipal Building*

**Wednesday, February 18th, 2026, at 6:30 p.m.**

**SPECIAL MESSAGE TO THE PUBLIC:**

**INTERESTED CITIZENS NOT WISHING TO ATTEND THE MEETING IN PERSON MAY  
UTILIZE OUR LIVESTREAM BY ACCESSING THE TOWN OF NEW MARKET VIRGINIA  
YOUTUBE CHANNEL:**

<https://tinyurl.com/u427jww>

**TENTATIVE AGENDA**

**Call to order and establish a quorum**

**Approval of the Agenda**

**Consent Agenda:**

- 1.) Minutes from January 21<sup>st</sup>, 2026, Work Session of the New Market Town Council, and the minutes from January 21<sup>st</sup>, 2026, Meeting of the New Market Town Council.
- 2.) Financial Statements for January 2026.

**Public Hearing:**

**Citizen Comments and Petitions:**

**Committee Reports:** None

**Staff Reports:** Public Works Monthly Report- J.D. Fadley  
Planning Department Monthly Report – Summer Medina  
Public Safety Monthly Report – Chief Chris Rinker  
Events & Marketing Monthly Report – Savannah Frazier

**Action Items:**

- 1. Discussion and consideration to approve a conditional use permit for a proposed second story expansion that will add one additional residential apartment to the property at 9361-9365 North Congress Street, Tax Map #103-A1-A66. This expansion would increase the property from two (2) commercial spaces, and one (1) residential apartment to two (2) commercial spaces, and two (2) residential apartments.**
- 2. Discussion and consideration to issue an intent to award the RT. 211 Sidewalk project to Ashburn Contracting Corporation and to allow the Town Manager to further award the project and execute any and all agreements and contracts contingent upon and only if funding approval from the Virginia Department of Transportation is obtained.**

**Mayor's Comments:****Council Comments:****Staff Comments:**

**Closed Meeting:** Closed Meeting as authorized by section 2.2-3711(A)(8) of the state code to consult with legal counsel regarding specific legal matters requiring the provision of legal advice by our attorney, and section 2.2-3711(A)(29) of the state code for discussion of the award of a public contract regarding the terms or scope of such contract, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body. The subject matter is the utilization of the Town's capacity under the Wastewater Treatment Agreement.

**Adjournment**