Town of New Market Council Agenda

Council Chambers
Arthur L. Hildreth, Jr., Municipal Building
Monday, November 20, 2023 at 6:30 p.m.

SPECIAL MESSAGE TO THE PUBLIC:

INTERESTED CITIZENS NOT WISHING TO ATTEND THE MEETING IN PERSON MAY UTILIZE OUR LIVESTREAM BY ACCESSING THE TOWN OF NEW MARKET VIRGINIA YOUTUBE CHANNEL:

https://tinyurl.com/u427jww

TENTATIVE AGENDA

Call to order and establishment of a quorum

Approval of the Agenda

Consent Agenda:

- 1. Minutes from the October 16th, 2023 Meeting of the New Market Town Council
- 2. Minutes from the October 28th, 2023, Work Session of the New Market Town Council
- 3. Minutes from the November 6th, 2023, Joint Public Hearing of the New Market Town Council and the New Market Planning Commission.
- 4. Minutes from the November 8th, 2023, Closed Session of the New Market Town Council
- 5. Financial Statements for October 2023

Public Hearing: Public Hearing regarding the proposed new Town Charter.

Citizen Comments and Petitions:

1) Jeff Mongold, New Market Volunteer Fire & Rescue Department

Committee Reports: None

Staff Reports: Public Works Monthly Report – J.D. Fadley

Planning Department Monthly Report – Nathan Garrison Public Safety Monthly Report – Chief Chris Rinker Events & Marketing Monthly Report – Savannah Frazier

Action Items:

- 1. Discussion and consideration of Resolution #254-Resolution of the Town Council of the Town of New Market, Virginia Requesting A New Town Charter.
- 2. Discussion and consideration of the proposed text amendment to Article XIV-Supplementary Regulations, Section 70-128 (d) to decrease the setbacks for accessory buildings from 10 feet to 5 feet for districts in the following districts: R-1, R-2, R-2A, and R-3.
- 3. Discussion and consideration of the Department of Historic Resources' request.
- 4. Discussion and consideration of the request for support for the Health Resources & Services Administration Rural Health Network Development Planning Grant.

| Mayor's Comments: |
|----------------------|
| Council Comments: |
| Staff Comments: |
| Closed Meeting: none |
| Adjournment |

| 1 | | Minutos | of the New Morket | | | | | | | | |
|----------|--|--------------------------------------|--------------------------------|---------------------|--|--|--|--|--|--|--|
| 1 2 | Minutes of the New Market Town Council Meeting | | | | | | | | | | |
| 2 3 | Monday, October 16, 2023 | | | | | | | | | | |
| 4 | 6:30 pm | | | | | | | | | | |
| 4 5 | • | | | | | | | | | | |
| 6 | The New Market Town Council met in the Council Chambers of the Arthur L. | | | | | | | | | | |
| 7 | · | | nday, October 16, 2023 with | <u> </u> | | | | | | | |
| 8 | | | ani, Vice-Mayor Peggy Harkn | | | | | | | | |
| 9 | Peter Hughes, S | Scott Wymer, and Janice | Hannah. Daryl Watkins was | absent. | | | | | | | |
| 10 | T. A.4 | T TT | | | | | | | | | |
| 11 12 | Town Attorney | | | | | | | | | | |
| 13 | _ | -Nathan Garrison r – Teresa Green | | | | | | | | | |
| 13 | Town Treasurer | . – Telesa Gleen | | | | | | | | | |
| 15 | Mayor F | Romniani called the mee | ting to order at 6:30 p.m. and | established a | | | | | | | |
| 16 | • | | Pledge of Allegiance was recit | | | | | | | | |
| 17 | | ni welcomed all visitors | | | | | | | | | |
| 18 | J 1 | | 6 | | | | | | | | |
| 19 | Approval of the | e Agenda: | | | | | | | | | |
| 20 | | | | 1 4 | | | | | | | |
| 21 | Mr. Hu | ghes moved to approve | e the agenda as presented. N | lr. Wymer | | | | | | | |
| 22 | | | r discussion, the motion carr | ried with a | | | | | | | |
| 23 | unanimous 5-0 | vote. | | _ | | | | | | | |
| 24 | | | | | | | | | | | |
| 25 | Mrs. Hannah | Aye | Mr. King | Aye | | | | | | | |
| 26 | Mr. Watkins | Absent | Mrs. Harkness | Aye | | | | | | | |
| 27 28 | Mr. Hughes | Aye | Mr. Wymer | Aye | | | | | | | |
| 29 | | | | | | | | | | | |
| 30 | Consent Agend | la• | | | | | | | | | |
| 31 | Consent rigene | au. | | | | | | | | | |
| 32 | Mr. Kin | ng moved to approve th | ne Consent Agenda which in | cluded the minutes | | | | | | | |
| 33 | | | ng of the New Market Town | | | | | | | | |
| 34 | | | ncial Statements for Septem | | | | | | | | |
| 35 | Hannah second | ded the motion, with no | o further discussion, the mot | tion carried with a | | | | | | | |
| 36 | unanimous vot | te of 5-0. | | | | | | | | | |
| 37 | | | | | | | | | | | |
| 38 | Mrs. Hannah | Aye | Mr. King | Aye | | | | | | | |
| 39 | Mr. Watkins | Absent | Mrs. Harkness | Aye | | | | | | | |
| 40 | Mr. Hughes | Aye | Mr. Wymer | Aye | | | | | | | |
| 41 | | | | | | | | | | | |
| 42 43 | | | | | | | | | | | |
| 43 44 | | | | | | | | | | | |
| 45 | Public Hearing | z: None | | | | | | | | | |
| 46 | | •····· | | | | | | | | | |
| 47 | Citizen Commo | ents and Petitions: Nor | ne | | | | | | | | |
| 48 | | | | | | | | | | | |
| 49 | | | | | | | | | | | |
| | | | | | | | | | | | |

Committee Reports:

Mr. Jeff Mongold, representative of the New Market Fire and Rescue Volunteer Department, gave a report and power point presentation on the monthly call volume, recruitment and retention, training, and community engagements. Mr. Mongold gave an overview of equipment costs ranging from vehicles, fire suppression equipment and accessories, fire equipment gear and other costs that incur. Mr. Mongold discussed the comprehensive planning for the next 25 years and the expenditures for equipment that will need to be replaced. Mr. Mongold reiterated that the volunteers help to raise funds to purchase equipment, and are looking for other avenues such as grants to help supplement. Mr. Mongold talked about the challenges of replacing equipment. Mrs. Hannah inquired about Shenandoah County's financial contribution for the past five years. Mr. Mongold did not have an exact amount, but did list that they do pay for the diesel, career staff, and insurance. Mr. Mongold will research this more and report back to council.

Staff Reports:

1. Public Works Department Monthly Report – Mr. J. D. Fadley

Mr. Fadley gave a power point presentation summarizing the projects on which his department had worked over the past month. The Public Works Department repaired a 6" water main at 141 W. Lee Highway, a 2" water main repair 215 East Old Cross Road. There were no sewer system repairs to report. The Public Works staff have worked on trimming trees, removal of trees at maintenance shop to make room for the new facility, helping with events, prepared all vehicles for snow season, and helped with events at the Community Center. Staff have started putting up lights in the park, and continued maintenance of all community park shelters, bathrooms and landscape. The Water Department staff replaced 48 filters, and rebuilt 96 isolation valves and replaced 1056 Orings in CMF #1. This work saved approximately \$19,000 by doing the work in house. Water Department staff replaced two pressure transducers at the water plant and completed EDMR reporting system and lean and copper notifications. They worked on fire hydrant painting. A copy of Mr. Fadley's report is on file with the minutes.

2. Planning Department Monthly Report – Nathan Garrison

Mr. Garrison reported a permit approved at 154 Confederate St. for a roof porch. The Planning Commission met and there will be a joint public hearing scheduled for November 6th to take public comment on a potential text amendment to reduce accessory building setbacks from ten feet to five feet.

3. Public Safety Monthly Report - Chief Chris Rinker

Chief Rinker gave a power point presentation highlighting the statistics for the month of September 2023. Chief Rinker reported that the total calls for service for the month was 385 and for the year is 3407, and community policing efforts to include 151 extra patrols, 14 foot patrols and 1 Facility K9. Chief Rinker reported some notable events such as Chief Rinker being selected as an executive board member of the Virginia CIT Coalition. Chief Rinker attended the regional academy executive retreat. The police department provided police presence during Cross Roads Music Fest. Officer Collins and Officer Eastep attended Duty to Intervene training, and Sgt. Smoot attended the Virginia Crime Clinic Association Conference in Virginia Beach. Benelli attended the Shenandoah Memorial Pediatric. Chief Rinker acknowledge Sgt. Smoot's Silver medal of

Valor at the Valor Public Safety Awards for his superb command presence and leadership during an intense call. A copy of Chief Rinker's report is on file with the minutes.

4. Events & Marketing Monthly Report – Ms. Savannah Frazier

Ms. Savannah Frazier gave a power point presentation that highlighted the events that happened over the past month. She reported that the Fall Festival event, the Downtown Music & Shopping event, and the last Movie Night in the Park were cancelled due to rain, but the Cross Roads Music Fest had a great turn out with good weather. Ms. Frazier discussed the upcoming events for October and the planning of events for later on in the year. Mayor Bompiani asked about the interest of the Christmas parade, and Ms. Frazier reported that they have started reaching out and there the interest is there. A copy of Ms. Frazier's presentation is on file.

Action Items:

Mayor's Comments: none

The first action item was a discussion and consideration of Resolution #253 a resolution of the Town Council of the Town of New Market, Virginia to adopt the 2023 Northern Shenandoah Valley Regional Hazard Mitigation Plan. Mr. Garrison informed council that this plan comes up every five years which is a jurisdictional requirement from FEMA at the regional level. It identifies natural hazards and risks the region may have and gives strategies and action items that can be implemented. By approving this plan, it allows the Town of New Market to apply for disaster recovery funds, instead of waiting for Shenandoah County to apply on our behalf. This has been approved in the past. The Northern Shenandoah Valley Regional Commission will be working with all jurisdictions in the region to have this adopted. Mr. Hughes requested that the next time this is revised for the council to have more details during this process. Mr. Garrison explained that this plan is a recommendation for all of the jurisdictions and is not a town specific plan. Mr. Ham, the Town attorney, stated that Shenandoah County approved this document and it is a good plan to implement to allow for disaster recovery funds if needed.

Mrs. Harkness made a motion to accept Resolution #253, as presented in the packet. Mr. Wymer seconded the motion, with no further discussion the motion passed on the following 5-0 roll call vote:

| Mrs. Hannah | Aye | Mr. King | Aye |
|-------------|--------|---------------|-----|
| Mr. Watkins | Absent | Mrs. Harkness | Aye |
| Mr. Hughes | Aye | Mr. Wymer | Aye |

| 147 | Council Comments: | none | | |
|-----|----------------------------------|--------------------------|----------------------------------|---------------|
| 148 | | | | |
| 149 | Staff Comments: | | | |
| 150 | Mrs. Smoot informed | council of the Eagle So | cout project that would be insta | alled on |
| 151 | Sunday, October 22 nd | at 5pm. This is a little | free library, and encouraged co | ouncil |
| 152 | members to attend if the | hey were available. | | |
| 153 | | | | |
| 154 | Mr. Garrison reported | that the office is back | up to full staff. Mrs. Smoot att | ended a |
| 155 | clerk's conference wh | ich was beneficial. Mr. | Garrison thanked the staff for | their warm |
| 156 | welcome, and making | his first month easy. | | |
| 157 | | • | | |
| 158 | Chief Rinker thanked | Mr. Garrison for his le | adership within his first month | 1. |
| 159 | | | - | |
| 160 | | | | |
| 161 | Closed Session: | | | |
| 162 | | | | |
| 163 | At 7:18 p.m., Mrs. H | arkness made a motic | on to enter into a Closed Sess | sion in order |
| 164 | <u> </u> | | cific legal matters requiring | |
| 165 | | 0 0 1 | ed by section 2.2-3711(A)(8) | - |
| 166 | | | to discuss the New Market | |
| 167 | | | ters regarding annexation. N | |
| 168 | seconded the motion | which passed on the | following 5-0 unanimous roll | call vote: |
| 169 | | | | |
| 170 | Mrs. Hannah | Aye | Mr. King | Aye |
| 171 | Mr. Watkins | Absent | Mrs. Harkness | Aye |
| 172 | Mr. Hughes | Aye | Mr. Wymer | Aye |
| 173 | | | | |
| 174 | | | | |
| 175 | | | | |
| 176 | At 8:40 p.m., Mr. Hu | ghes made a motion t | o return from Closed Session | n and read |
| 177 | aloud the following (| Certification Resolution | on: With respect to the just- | concluded |
| 178 | closed session, and to | the best of each men | iber's knowledge, (i) only pu | blic business |
| 179 | matters lawfully exer | npted from open mee | ting requirements under The | e Virginia |
| 180 | Freedom of Informat | tion Act and (ii) only | such public business matters | as were |
| 181 | identified in the moti | on by which the close | d meeting was convened wer | e heard, |
| 182 | discussed or consider | red in the meeting by | the Town Council. Mr. King | g seconded |
| 183 | the motion which can | ried on the following | 5-0 unanimous roll call vote | • |
| 184 | | | | |
| 185 | Mrs. Hannah | Aye | Mr. King | Aye |
| 186 | Mr. Watkins | Absent | Mrs. Harkness | Aye |
| 187 | Mr. Hughes | Aye | Mr. Wymer | Aye |
| 188 | | | | |
| 189 | | | | |
| 190 | Adjournment: | | | |
| 191 | | | | |

With no further business to discuss, at 8:42 p.m. Mr. Wymer made a motion to adjourn the meeting. Mr. Hughes seconded the motion, with no further discussion the motion passed on a unanimous 5-0 voice vote.

| 196 | | | |
|-----|-------------------------|-----------------------|--|
| 197 | | Larry Bompiani, Mayor | |
| 198 | | | |
| 199 | N. Garrison, Town Clerk | | |

Draft

Minutes of the New Market Town Council Work Session Saturday, October 28, 2023 Council Chambers of the New Market Town Office 9418 John Sevier Road 8:00 a.m.

On October 28, 2023, the New Market Town Council met in the Council Chambers of the New Market Town Office. The following members were present: Mayor Larry Bompiani, Janice Hannah, Peggy Harkness, Bob King, Daryl Watkins and Peter Hughes. Council member Scott Wymer was absent. Staff members present were Nathan Garrison, Chief Chris Rinker, Savannah Frazier, Teresa Green, JD Fadley, and Amber Smoot.

Mayor Larry Bompiani established a quorum with one member absent. Mayor Bompiani opened the Special Called Work session at 8:01 a.m.

Mr. Garrison started the meeting with a group discussion of the positive topics that the Town has had this year. Council members and staff both added their positive remarks such as lights in the park, forward momentum with several projects, the daycare improvements, new maintenance equipment and building, Benelli-Facility Dog and work with ARPA.

Mr. Garrison and Council Members discussed several topics:

- VSA Amendment with a recap events to include the Community Meeting facilitated by the Berkley Group and what the next steps are. Discussion of creating a community outreach group with ideas of how best to engage our community to help educate and receive feedback.
- ARPA funds discussion on what has been expended and what is left for future projects. Since the new Public Works Facility was financed one hundred percent, it opened up more funds to be used for other projects. Discussion on timeline for use, and how best to utilize the funds.
- Police Department update about grant funding received to purchase a new vehicle which will allow the current Chief's vehicle to replace the older administrative vehicle. Discussion of programs to increase the surveillance of the main intersection at Congress Street.
- Discussion of upgrades to water meters to allow better readings, maintenance, and efficiency of staff.
- VDOT traffic studies, the pros and cons of the Town owning the streets, and the Rt. 211 sidewalk projects.
- Water Improvement Project,

- Rebel Park and discussion on needing to update usage agreement and designate roles of responsibility and have it in writing.
- The Community Center progress to include a new RFP to engage new applicants for a consultant to help with the planning/engineering & architectural review, cost estimates. Discussion on when and how to engage with the community on best uses, involving the committee.
- Discussion of the Façade Enhancement and the future of the program.
- Discussion about the Virginia Main Street program and how we want to utilize this to help the downtown.
- Discussion about the New Market Fire and Rescue Department

The work session was adjourned at 12:33 p.m.

1 **Minutes of the Special Called Meeting** 2 of the New Market Town Council 3 Joint Public Hearing with the New Market Planning Commission 4 Monday, November 6th, 2023 5 6:30 pm 6 7 The New Market Town Council met in the Council Chambers of the Arthur L. 8 Hildreth, Jr. Municipal Building on Monday, November 6, 2023 with the following 9 members present: Mayor Larry Bompiani (arriving at 18:37), Vice-Mayor Harkness, 10 Bob King, Peter Hughes, and Daryl Watkins. Council Members Scott Wymer and Janice 11 Hannah were absent. 12 13 Town Manager/Zoning Administrator – Nathan Garrison 14 Administrative Assistant – Amber Smoot 15 16 At 6:30 p.m., Planning Commission Chairman Larry Hale called the Planning 17 Commission meeting to order and established a quorum with four members present. 18 19 The minutes from the previous Planning Commission meeting were approved 20 with edits given to the Administrative Assistant. 21 22 Planning Commission Chairman Larry Hale then opened the Planning 23 Commission's portion of the joint public hearing at 6:35 p.m.to receive public comment 24 on a text amendment recommendation to Article XIV-Supplementary District 25 Regulations, Section 70-128 (d) to decrease the setbacks for accessory buildings for 26 districts R-1, R-2, R2-A, and R-3. 27 28 At 6:36 p.m., Vice Mayor Harkness opened the Special Called Meeting of the 29 New Market Town Council and established a quorum with four members present 30 and she opened the Town Council's portion of the joint public hearing. 31 32 Mr. Hale opened the floor for public comment. There was no public comment. 33 34 At 6:37 p.m. Vice Mayor Harkness closed Town Council's portion of the joint 35 public hearing. 36 37 At 6:49 p.m., Mr. Hughes made a motion to adjourn the Special Called 38 Council Meeting. Mrs. Harkness seconded the motion which passed on a 39 unanimous 4-0 voice vote of Council Members. 40 41 42 43 Larry Bompiani, Mayor 44 45 Nathan Garrison, Town Clerk

Minutes of the New Market Special Called Town Council Meeting Wednesday, November 8, 2023 6:30 pm

The New Market Town Council met in the Council Chambers of the New Market Town Office on Wednesday, November 8, 2023, at 6:30 p.m. with the following members present: Mayor Larry Bompiani, Peggy Harkness, Peter Hughes, Daryl Watkins, Bob King, and Janice Hannah. Council member Scott Wymer was absent.

Mayor Bompiani called the meeting to order at 6:30 p.m. and established a quorum with one member absent.

The only item on the agenda was a Closed Meeting.

Closed Meeting:

At 6:31 p.m. Mrs. Harkness made a motion to recess into Closed Session to consult with legal counsel regarding specific legal matters requiring the provision of legal advice by our attorney, as authorized by section 2.2-3711(A)(8) of the state code. The subject matter of the meeting is the New Market Town Charter. Mr. Hughes seconded the motion which carried on the following unanimous 5-0 roll call vote:

| Mr. Wymer | absent | Mr. Hughes | Aye |
|-------------|--------|---------------|-----|
| Mrs. Hannah | Aye | Mr. King | Aye |
| Mr. Watkins | Aye | Mrs. Harkness | Aye |

At 7:34 p.m., Mr. Hughes made a motion to return from Closed Session by reading aloud the following Certification Resolution: With respect to the just concluded closed session, and to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements under The Virginia Freedom of Information Act and (ii) only such public business matters as were identified in the motion by which the closed meeting was convened were heard, discussed or considered in the meeting by the Town Council. Mrs. Hannah seconded the motion which passed on the following unanimous 5-0 roll call vote:

| Mrs. Harkness | Aye | Mr. Watkins | Aye |
|---------------|-----|-------------|--------|
| Mr. King | Aye | Mrs. Hannah | Aye |
| Mr. Hughes | Aye | Mr. Wymer | absent |

Adjournment:

At 7:35 p.m. Mr. Hughes made a motion to adjourn the meeting. Mrs. Hannah seconded the motion which carried on a unanimous 5-0 voice vote.

| | Larry Bompiani, Mayor |
|-----------------------------|-----------------------|
| Nathan Garrison, Town Clerk | |

Financial Statement Notes for Period Ending October 31, 2023

GENERAL FUND

481-001 American Rescue Plan (ARPA)

Current month's expenditures include engineering costs for the East Lee Highway Sidewalk Project and pool improvement costs.

481-002 ARPA Law Enforcement Equipment Grant

Current month's expenditures include the costs of cradles for the TOUGHBOOKS previously purchased.

496-001 Capital Outlay – Public Works

Current month's expenditures include the costs of a tandem axle dump truck. Costs are split between General Fund and Enterprise Fund.

496-001 Capital Outlay – Contingency

Current month's expenditures reflect the fees paid to The Berkley Group, LLC for Community Input Facilitation.

WATER/SEWER FUND

760-006 RLF Force Main / Pump Station

Current month's expenses reflect the semi-annual principal payment on the VRA General Obligation Bond, Series 2010.

771-007 Capital Outlay – Water Contingency

Current month's expenses reflect the costs of accessories for the Public Works' vehicle purchased the previous fiscal year.

771-000 Capital Outlay – Water Department

Current month's expenses reflect the costs of filters and o-rings, a Meter ID, Pipe Classification & Public Display Tool and ½ of the costs of the tandem axle dump truck referenced above.

BALANCE SHEET WITH BUDGET COMPARISON AS OF OCT 31, 2023

Account Number

| | ASSETS | |
|---------------------------------|--|---------------------------------------|
| | A 5 5 E T 5 | |
| 10100000 | CASH | 400.00 |
| 101000000 10200-002 | CASH ON HAND | 400.00 |
| 10200-002 | CASH - PRIMIS CASH - PRIMIS MONEY MARKET | 96 84.78 150.57 |
| 10200-003 | | 344460 3.60 |
| 10200-005 | CASH - TRUIST | 14427 2.89 |
| 102 00-006 | LOAN ESCROW ACCOUNT | 124577.39 |
| 105000000 | MUNC BLDG PERPETUAL FUND | 67823.45 |
| | TOTAL CASH | 3791512.68 |
| | OTHER ASSETS | |
| 10700-001 | ALLOWANCE FOR UNCOLLECT TAXES | (37698.75) |
| 107000000 | TAXES RECEIVABLE | 315395.90 |
| 11500-001 | ALLOWANCE FOR UNCOL LECT TRASH | (6352.33) |
| 115000000 1180 0000 0 | ACCOUNTS RECEIVABLE PREPAID EXPENSES | 15 4030.39 47689. 21 |
| 1190 00 000 | ADVANCE TO WATER/SEWER FUND | 177508.00 |
| | | |
| | TOTAL OTHER ASSETS | 650572. 42 |
| | TOTAL ASSETS | 4442085.10 |
| | LIABILITIES & SURPLUS/DEFICIT | |
| | LIABILITIES | |
| 201000000 | ACCOUNTS PAYABLE | 12752.67 |
| 204000000 | VRS WITHHOLDING | 672.36 |
| 20500-002 20500-004 | DEFERRED PROPERTY TAXES | 289673.89 |
| 20500-004 | UNEARNED REVENUE, JULY 4 MISC PAYROLL WITHHOLDINGS | (100.00) (22.18) |
| 20500-006 | UNEARNED REV - EVENTS/MARKETNG | |
| 20500- 007 | UNEARNED REV - CROSSROADS FEST | 1583.57 |
| 20500-009 | UNEARNED REV - PARK EQUIPMENT | 1072.93 |
| 20500-011 | UNEARNED REV - MISC TRANS | 470.82 |
| 20500-012 | UNEARNED REV - ARPA FUNDS | 1473296.82 |
| 20500-013 | UNEARNED REV - NMCC DONATIONS | 1800.00 |
| 20500-015 | UNEARNED REV - PD/NNO | 12230.60 |
| 205000 000 | INSURANCE WITHHOLDING | 49.94 |
| 21100 0000 | TAXES - PREPAYS | 439.86 |
| | | |

UNAUDITED

11/15/2023 10:08 AM

TOWN OF NEW MARKET

Page 2

BALANCE SHEET WITH BUDGET COMPARISON AS OF OCT 31, 2023

Account Number

| | TOTAL LIABILITIES | 1795439.62 |
|---|---|-------------------------|
| 2510000 0 0 2 520 0-0 0 1 | SURPLUS /DE FICI T GENERAL FUND B ALANCE RESERVE FOR FU TURE CA P PROJECT | 1380872.63 363298.98 |
| | CURRENT SURPLUS/DEFICIT | 902473.87 |
| | TOTAL SURPLUS/DEFICIT | 264 6645. 48 |
| | TOTAL LIABILITIES AND SURPLUS | 4442085.10 |

11/15/2023 TOWN OF NEW MARKET Page 1 10:08 AM

INCOME STATEMENT WITH BUDGET COMPARISON FOR THE PERIODS ENDING OCT 31, 2023

CURRENT * * * * * * * Y E A R T O - DATE * * * * * * THIS MTH- Y-T-D MONTH ACTUAL ANNUAL BUDGET % OF BUDGET LAST YEAR LAST YEAR

| | | | M in ni ii ni ni ni na | | | | m |
|---------------------------|-----------------------------|-----------------|--|-------------------|---------------|---------------------------|------------------|
| | INCOME | | | | | | |
| 31100-001 | CURRENT REAL ESTATE TAX | 218 5.89 | 4414.76 | 301 500.00 | 1.46 | 492.24 | 1593.54 |
| 31100-002 | CURRENT PERSONAL PROPERTY T | 1660.95 | 49676.42 | 18700 0.00 | 26.56 | 1473.10 | 49438.88 |
| 316000000 | CURRENT UTILITY TAX | 4363.37 | 33212.40 | 108000.00 | 30.75 | 9564 .64 | 26391.66 |
| 319000000 | PENALTY/INT. DELINQUENT TAX | 258.20 | 1204.42 | 5000.00 | 24.09 | 984. 60 | 2359.37 |
| 32100000 0 | BUSINESS AND PROFESSIONAL L | 20.00 | 162.33 | 55000.00 | .30 | 2017.44 | 2285.21 |
| 322000000 | MOTOR VEHICLE LICENSE | 379.41 | 2502.42 | 40000.00 | 6.26 | 652. 18 | 3483.50 |
| 323000000 | CIGARETTE TAX | 0.00 | 30750.00 | 120 000.00 | 25.63 | 15000.00 | 22842.60 |
| 33500 -004 | STATE SHARED SALES TAX | 12324.84 | 53 440.38 | 13000 0.00 | 41.11 | 14069.60 | 52736.42 |
| 33500-006 | ROLLING STOCK TAX | 0.00 | 6.87 | .00 | .00 | .00 | 6.48 |
| 33500-013 | STATE SHARED BANK STOCK TAX | 0.00 | .00 | 24000.00 | .00 | .00 | .00 |
| 33500-014 | POLICE DEPARTMENT STATE AID | 13765.00 | 13765.00 | 47612.00 | 28.91 | .00 | 13187.71 |
| 33500-017 | FIRE PROGRAM FUNDS | 0.00 | .00 | 15000.00 | .00 | .00 | .00 |
| 33500-019 | VDOT SNOW REMVL CONTRACT FU | 0.00 | .00 | 25000.00 | .00 | .00 | .00 |
| 33500-020 | AUTO RENTAL TAX | 453.13 | 2 570 . 23 | 4000.00 | 64.26 | 445.43 | 25 64.74 |
| 33500-021 | LOCAL LAW ENFORCEMENT BLK G | 0.00 | .00 | .00 | .00 | .00 | 989.00 |
| 33500-024 | DMV GRANT | 0.00 | .00 | .00 | .00 | .00 | 743.18 |
| 33500-025 | POLICE DONATIONS - REVENUES | 500.00 | 1672 .99 | 1500.00 | 111.53 | .00 | 1100.00 |
| 33500-029 | | 0.00 | .00 | 175000.0 0 | .00 | .00 | .00 |
| 33500-035 | | 0.00 | .00 | 2000 .00 | .00 | .00 | .00 |
| 3 3500 -043 | | 0.00 | 11750.00 | 1364813.00 | .86 | 27 636 . 72 | 191091.25 |
| 33500-044 | | 0.00 | .00 | 50000.00 | .00 | .00 | .00 |
| 33500-046 | P2P VEHICLE SHARE | | 40.88 | .00 | .00 | .00 | .00 |
| 35100-001 | COURT FINES & FORFEITURES | | 2814.31 | 7000.00 | 40.20 | 799 .2 6 | 3004.25 |
| 35100-002 | K-9 DONATIONS | 0.00 | .00 | 1000.00 | .00 | .00 | .00 |
| 35100-004 | TRASH COLLECTION | 15351.55 | 61040.71 | 179000 .00 | 34.10 | 13438.49 | 54790.0 3 |
| 361 00-001 | | 184.01 | 739.14 | 1500.00 | 49.28 | 131.64 | 274.69 |
| 36100 0000 | INTEREST ON SAVINGS | 6813.0 0 | 25367. 81 | 65000.00 | 39.0 3 | 2704 .65 | 5102. 51 |
| 36200-001 | INSURANCE RECOVERY | 0.00 | 1168 5.26 | .00 | .00 | .00 | .00 |
| 362000000 | SALE OF PROPERTY/EQUIPMENT | | .00 | 10000.00 | .00 | .00 | .00 |
| 36300-002 | CAPITAL RESERVES | 0.00 | .00 | 40000.00 | .00 | .00 | .00 |
| 363000000 | MISCELLANEOUS REVENUE | 318.00 | 488.25 | 2500.00 | 19.53 | 32 1.92 | 483. 35 |
| 36500-001 | TRANSIENT OCCUPANCY TAX | 20196.81 | 62977.40 | 140000.00 | 44.98 | 1333 5.17 | 54298.70 |
| 3650 000000 | | 54180.34 | 245611.92 | 526000.00 | 46.69 | 57067.38 | 237280.91 |
| | ZONING & SUBDIVISION FEES | 410.00 | 675.00 | 1715.00 | 39.36 | 210.00 | 400.00 |
| | MISCELLANEOUS (PARK) | 0.00 | .00 | 1500 .00 | .00 | .00 | .00 |
| | EQUIPMENT LOAN PROCEEDS | 0.00 | 190000.00 | 177000.00 | 107.34 | .00 | .00 |
| | CONSTRUCTION LOAN PROCEEDS | 0.00 | 840000.00 | 654800.00 | 128.28 | .00 | .00 |
| 38400000 0 | POOL | 350.00 | 19625.14 | 35000.00 | 56.07 | .00 | 13612.63 |
| 390000000 | USER FEES | 95.00 | 1465.00 | 10000.00 | 14.65 | 100.00 | 1850.00 |
| | NMCC RENTALS | 500. 00 | 2775.00 | .00 | .00 | 555.00 | 2710.00 |
| 39200-001 | CROSSROADS FEST MUSIC SERIE | 1224. 97 | 4076. 96 | 10000.00 | 40.77 | .00 | 35 44.15 |

11/15/2023 TOWN OF NEW MARKET Page 2 10:08 AM

INCOME STATEMENT WITH BUDGET COMPARISON FOR THE **PERIODS** ENDING OCT 31, 2023

| | | | | | DATE * * * * * % OF BUDGET | | Y-T-D LAST YEAR |
|--|---|--|---|--|---|---|--|
| 3920 0-002 392 000000 | FAIRWAY 5K MARKETING & EVENTS REVENUE | 150. 00 | 1565.00 | 500.00 | .00 313.00 | 180.00 | 505.00 |
| | | | | | 37.10 | | |
| | EXPENSES | | | | | | |
| 41300-001 41300-002 41300-003 41300-004 41300-007 41300-010 41300-011 41300-012 41300-013 41300-020 | GENERAL GOVERNMENT TOWN COUNCIL/PLANNING SALAR ADMINISTRATIVE SALARIES FRINGE BENEFITS CONTINUING EDUCATION SHENANDOAH TRAVEL COUNCIL PRINTING/BINDING/STATIONARY ADVERTISING MISCELLANEOUS VRSA INSURANCE TOWN COUNCIL ELECTIONS DRPT DEMO PROGRAM GRANT | 7266.55 4373.82 0.00 0.00 599.05 461.32 36.41 0.00 0.00 | 21697.05 5605.70 1065.00 .00 1518.80 1290.12 1041.84 10491.25 .00 | 101400.00 46600.00 6500.00 5000.00 5500.00 2500.00 42500.00 3000.00 | 12.03 16.38 .00 | 10209.58 4562.28 730.01 .00 .00 1086.60 327.95 2285.50 .00 | 46958.10 18883.68 2452.47 .00 653.88 1594.12 542.29 10606.50 .00 |
| | TOTAL GENERAL GOVERNMENT | 12737.15 | 42709.76 | 247300.00 | 17.27 | 19201.92 | 91644.04 |
| 41500-002 41500-003 41500-004 41500-005 41500-007 41500-008 41500-009 41500-010 41500-011 41500-029 | FINANCIAL ADMINISTRATION SALARIES FRINGE BENEFITS ATTORNEY FEES AUDIT FEES UTILITIES (TOWN HALL) CONTRACTUAL SERVICES NEWSLETTER POSTAGE PRINTING & STATIONARY OFFICE SUPPLIES MISCELLANEOUS BANK FEES PART-TIME SALARIES | 3405.12 3377.69 0.00 789.19 8278.54 750.00 808.10 0.00 356.97 24.20 | 13308.24 11228.66 .00 4045.19 22349.56 3469.01 1118.14 .00 845.62 58.93 6183.56 | 45500.00 25000.00 13000.00 17000.00 49000.00 7800.00 4250.00 .00 4000.00 | 44.91 .00 23.80 45.61 44.47 26.31 .00 | 3463.55 1926.80 .00 1203.25 1644.01 685.13 1071.97 .00 86.87 25.00 | 32266.67 13873.90 7091.76 .00 5068.71 3167.41 2714.20 1071.97 1284.16 1195.39 193.82 3428.09 2756.01 |
| | TOTAL FINANCIAL ADMINISTRA | 26659.42 | 103233.19 | 287394.00 | 35.92 | 18953.84 | 74112.09 |
| | POLICE DEPARTMENT SALARIES FRINGE BENEFITS COMMUNICATIONS | 31189.01 14918.46 45.01 | 138955.79 59784.74 847.28 | | 35.43 33.57 10.79 | 31863.71 13862.79 527.40 | 135114.92 55344.49 2125.11 |

11/15/2023 TOWN OF NEW MARKET Page 3
10:08 AM

INCOME STATEMENT WITH BUDGET COMPARISON FOR THE PERIODS ENDING OCT 31, 2023

| | | CURRENT MONTH | * * * * * * * * ACTUAL | | DATE * * * * * % OF BUDGET | | Y-T-D LAST YEAR |
|--|---|------------------|---------------------------|-------------------------|-----------------------------|---|---------------------------|
| done have been been when he have been been been been been been been be | | | | M | | 200 ENG PING DAG DAG DAG DAG PING PING MING MING MING DAG SAG | · |
| 42100-004 | AUTO REPAIR FUEL CONTINUING EDUCATION | 189.98 | 2016.20 | 7500 .00 | 26.88 | 40.90 | 164 .63 |
| 42100-005 | FUEL | 1465.68 | 4193.34 | 19500 .00 | 21.50 | 13 38.92 | 4582.63 |
| 42100-006 | CONTINUING EDUCATION | 163.59 | 4844.70 | 12000.00 | 40.37 | .00 | 5195.65 |
| 42100-007 | SUPPLIES/MATERIALS/E VIDEN CE | 40.44 | 4085.71 | 16500.00 | 24.76 | 8758.36 | 9276.74 |
| 42100-009 | UNIFORMS | 52.00 | 52.00 | 650 0 .00 | .80 | 1693.03 | 3681.83 |
| 42100-010 | UNIFORMS MISCELLANEOUS TECHNOLOGY K-9 EXPENSE POLICE DONATIONS - EXPENDIT VRSA RISK SHARING GRANT | 0.00 | 36.42 | | 2. 91 | 455.27 | 541.78 |
| 42100-011 | TECHNOLOGY | 203.88 | 946.98 | 10500. 00 | 9.02 | .00 | .00 |
| 42100-012 | K-9 EXPENSE | 109.12 | 312.64 | 200 0.00 | 15.63 | .00 | .00 |
| 42100-025 | POLICE DONATIONS - EXPENDIT | 500.00- | 1854.89 | 2500.00 | 74.20 | .00 2354 .41 | 2150.48 |
| | VRSA RISK SHARING GRANT | 0.00 | | 2000.00 | .00 | 2354.41 | 2354.41 |
| | CONTRACTUAL SERVICES | 0.00 99.00 | 7213.95 | 13500.00 | | 2543. 70 | 9629.84 |
| 42100-031 | INSURANCE RECOVERY EXPENSES PART-TIME SALARIES | 0.00 | 11410.72 | .00 65 00 .00 | .00 | .00 | .00 |
| 421000000 | PART-TIME SALARIES | 304.00 | 304.00 | 6500.00 | 4.68 | .00 | .00 |
| | TOTAL POLICE DEPARTMENT | 48280.17 | 236859.36 | 678400.00 | 34.91 | 63438. 49 | 230162.51 |
| | STREETS RECON & MAINTENANCE | | | | | | |
| 43100-001 | SALARIES FRINGE BENEFITS MECHANICAL FUEL EXPENSES SNOW REMOVAL UTILITIES STREET LIGHTS | 12119,36 | 56121 .7 2 | 160100.00 | 35.05 | 15620.1 3 | 7 278 2.77 |
| 43100-002 | FRINGE BENEFITS | 6071.85 | 25306.81 | 75900.00 | 33.34 | 7969. 21 | 32968. 70 |
| 43100-003 | MECHANICAL | 2601 .06 | 4974.56 | 20000.00 | 24.87 | 42. 67 | 3422.39 |
| 43100-00 4 | FUEL EXPENSES | 163 2.21 | 5400.96 | 20000.00 | 27.00 | 2226.4 8 | 5893.73 |
| 43100-005 | SNOW REMOVAL | 0.00 | .00 | 5000.00 | .00 | .00 | .00 |
| 43100-006 | UTILITIES | 361.9 5 | 1810. 94 | 15000.00 | 12.07 | 1415.9 2 | 3642.15 |
| 43100-007 | STREET LIGHTS REPAIRS/SUPPLIES (GEN MAINT REPAIRS/SUPPLIES (TOWN HALL | 0.00 | 4265.88 | 27000.00 | 15.80 | 2184.72 | 8559.94 |
| 43100-008 | REPATRS/SUPPLIES (GEN MAINT | 649.11 | 1816.22 | 2 00 00.00 | 9.08 | 1102. 10 | 4199.08 |
| 43 100-00 9 | REPAIRS/SUPPLIES (TOWN HALL | 720.40 | 1042.73 | 1000 0.00 | 10.43 | 590.84 | 3650 .26 |
| 4310 0-010 | UNIFORMS | 763.49 | 1745.48 | 600 0.00 | 29.0 9 | 295.64 | 1141.82 |
| 43100 -012 | MISCELLANEOUS | 759.01 | 759 .0 1 | 2000. 00 | 37.95 | .00 | 14 47.87 |
| 43100-01 3 | HOUSEKEEPING (TOWN HALL) | 300.00 | 1050.00 | 3600. 00 | 29.17 | 468.75 | 1068. 75 |
| 43100 0000 | REPAIRS/SUPPLIES (TOWN HALL UNIFORMS MISCELLANEOUS HOUSEKEEPING (TOWN HALL) PART-TIME SALARIES | 800.00 | 10090.75 | 24700.00 | 40.85 | .00 | 5452.38 |
| | TOTAL STREET RECON AND MAI | 26778.44 | 114385.06 | 389300.00 | 29.38 | 31916.46 | 144229.84 |
| | SANITATION | | | | | | |
| 43200- 003 | WASTE COLLECTION | 11436.84 | 45626 .86 | 134000.00 | 34.05 | 10739.60 | 42647.12 |
| 43200-004 | MISC (FUEL SURCHARGE) | 0.00 | .00 | 1000.00 | .00 | .00 | .00 |
| 43200- 005 | LANDFILL FEES | 3129.12 | 7272.92 | 4366 0.00 | 16.66 | 3533.6 9 | 10233.93 |
| | TOTAL SANITATION | 14565.96 | 52899.78 | 17866 0.00 | 29.61 | 14273.29 | 52881.05 |
| | CULTURE/RECREATION | | | | | | |
| 45100-001 | COMMUNITY SUPT: DONATIONS | 0.00 | 7469.68 | 15000.0 0 | 49.80 | 263.72 | 9147.25 |
| 45100-002 | COMMUNITY SUPT: PUBLIC SAFE | 245.0 0 | 4024.41 | 15000.00 | 26.83 | 1363.94 | 6772 .94 |

INCOME STATEMENT WITH BUDGET COMPARISON FOR THE PERIODS ENDING OCT 31, 2023

| | | CURRENT MONTH | | | DATE * * * * * * * * * * * * * * * * * * * | | |
|--|---|------------------------|------------------------|--------------------------------------|---|------------------|---------------------|
| 4510 0-003 45100 -004 | ECONOMIC DEVELOPMENT TOWN WIDE ENHANCEMENT PROJE | 0.00 214.29 | .00 754.29 | 5000.00 | .00 . 00 | .00 | .00 356.00 |
| 4 5100-006 45100 -007 | | 3632.00 | 9621.97 | 1054 0.00 | 91.29 | 2079.42 | 15880.09 |
| 45100-009 | FIREWORKS TOTAL CULTURE/RECREATION | 0.00 6066.57 | ~~~~~~ | 803.00 91723.00 | | | 6580.00 46700.66 |
| 46100-00 1 | PARKS & RECREATION POOL SALARIES | 0.00 | 25398.38 | 3 3100.00 | 76.73 | .00 | 20803.53 |
| 46100-002 | FRINGE BENEFITS PARK UTILITIES | 0.00 | 1942.95 390.12 | 2550.00 3500.00 | 76.19 | .00 189.62 | 1647.39 788.24 |
| 46100- 004 46100- 005 | POOL EXPENSES: UTILITIES POOL EXPENSES: CONCESSIONS | 160.53 | 2855.01 | 8000.00 5200.00 | 35.69 59.48 | 602.81 | 3756.95 1839.68 |
| 46100-006 46100-007 | POOL EXPENSES: REPAIRS & SU | 167.77 | 4874.45 4130.09 | 8000.00 12000.00 | 60.93 34 42 | 150.44 | 2095.04 1226.02 |
| 46100-008 | PARK SUPPLIES & MAINTENANCE | 2903.27 | 4146.67 | 200 00.00 | 20.7 3 | 43 99.17 | 8482.88 962.26 |
| 46100-011 46100-014 | FUEL MISCELLANEOUS NMCC_UTILITIES | 0.00 0.00 153.64 | .00 9 99.16 | .00 500.00 1000 0.00 | 35.69 59.48 60.93 34.42 20.73 .00 .00 | .00 466.77 | .00 1748.22 |
| 46100-015 46100-016 | MISCELLANEOUS NMCC UTILITIES NMCC SUPPLIES/MAINTENANCE NMCC MISCELLANEOUS | 344.99 0.00 | 344.99 .00 | 6000. 00 500.00 | 5.75 .00 | 241.09 | 2869.61 .00 |
| | | | | | 44.06 | 6397.75 | 46219.82 |
| | CARES ACT EXPENSES | | | | | | |
| | TOTAL CARES ACT EXPENSES | 0.00 | .00 | .00 | .00 | .00 | .00 |
| 48100-001 | AMERICAN RESCUE PLAN (ARPA) AMERICAN RESCUE PLAN (ARPA) | 11490.00 | 2324 0.00 | 1364813.00 | 1.70 | 27636.72 | 201091.25 |
| 48100-0 02 | ARPA LAW ENFORCE EQ GRANT | 876.06 | 24061.11 | .00 | .00 | .00 | .00 |
| | TOTAL ARPA EXPENSES | 12366.06 | 47301.11 | 1364813.00 | 3.47 | 276 36.72 | 201091.25 |
| | DEBT SERVICE GEN OBLIG BOND SERIES 2023 LOAN PAYMENT - PW EQUIP | 0.00 | 24 000.00 | 30 000.00 24 200.00 | 80.00 | .00 | .00 |

11/15/2023 TOWN OF NEW MARKET Page 5
10:08 AM

INCOME STATEMENT WITH BUDGET COMPARISON FOR THE PERIODS ENDING OCT 31, 2023

| | CURRENT MONTH | | YEARTO- ANNUAL BUDGET | DATE * * * * * * * * * * * * * * * * * * * | THIS MTH- LAST YEAR | Y-T-D LAST YEAR |
|--------------------|------------------|------------------|--------------------------|--|------------------------|---------------------------|
| TOTAL DEBT SERVICE | 0.00 | 2400 0.00 | 54200.00 | 44.28 | .00 | .00 |

UNAUDITED

TOWN OF **NEW** MARKET

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INCOME STATEMENT WITH BUDGET COMPARISON FOR THE PERIODS ENDING OCT 31, 2023

| | | CURRENT MONTH | * * * * * * * ACTUAL | Y E A R T O - ANNUAL BUDGET | DATE * * * * * % OF BUDGET | THIS MTH- LAST YEAR | Y-T-D Last year |
|-------------------|-----------------------------|------------------|-------------------------|--------------------------------|-------------------------------|------------------------|-----------------------------|
| 49600 -001 | CAPITAL OUTLAY PUBLIC WORKS | 41250.00 | 66000 .00 | 1006800.00 | 6.56 | 6368 .91 | 317 53.75 |
| 49600-005 | COMMUNITY PARK IMPROVEMENTS | 0.00 | .00 | 5500 0.00 | .00 | .00 | 50.00 |
| 49600-006 | CONTINGENCY | 6037 .50 | 6037.50 | 1500 0.0 0 | 40.25 | .00 | .00 |
| 49600 -011 | PARK IMPROVEMENTS CARRYOVER | 0.00 | .00 | 40000.00 | .00 | .00 | .00 |
| 496000000 | ADMINISTRATIVE | 0.00 | .00 | .00 | .00 | 950.00 | 38427.14 |
| | TOTAL CAPITAL OUTLAY | 47 287.50 | 72037.50 | 1116 800.00 | 6.45 | 7318.91 | 70230 .89 |
| | TOTAL EXPENSES | 198785.37 | 773602.13 | 4517940. 00 | 17.12 | 19357 1.21 | 95727 2.15 |
| | PROFIT OR LOSS | 62682.90- | 902473.87 | .00 | .00 | 32066.75- | 20 82 77 .39- |

BALANCE SHEET WITH BUDGET COMPARISON AS OF OCT 31, 2023

Account Number

| |
|------|
| |

| | 2.6.6.7.7.6 | |
|-------------------|--------------------------------|---------------------|
| | ASSETS | |
| | CASH | |
| 141000000 | CASH ON HAND | 300. 00 |
| 14200-002 | CASH - PRIMIS | 130959.51 |
| 14200-003 | CASH - PRIMIS MONEY MARKET | 35192.23 |
| 14200-0 04 | CASH - TRUIST MONEY MARKET | 170538.43 |
| 14200-0 05 | CASH - TRUIST | 80027.38 |
| 14200-006 | LOAN ESCROW ACCOUNT | 2049 60.87 |
| | | CO1070 40 |
| | TOTAL C AS H | 621978.42 |
| | OTHER ASSETS | |
| 14700-001 | ALLOWANCE FOR UNCOLLECT A/R | (7437 2.39) |
| 147000000 | WATER & SEWER RENTS RECEIVABLE | 334430.02 |
| 1550 00000 | ACCOUNTS RECEIVABLE | 11696.52 |
| 1580 00000 | PREPAID EXPENSES | 34001.69 |
| 1590 0-001 | BROADWAY WWTP PROJECT | 22500 00.00 |
| 1590 0-002 | LAND | 632375.55 |
| 1590 00000 | PIPELINE AND PUMPSTATION | 5203155.19 |
| 160000000 | OFFICE EQUIPMENT | 51882.46 |
| 16100-001 | WATER & SEWER LINE EQUIPMENT | 204205.64 |
| 16100-002 | WATER & SEWER LINE EQUIP A/D | (138742.63) |
| 161000000 | WATER AND SEWER LINES | 5311169.72 |
| 16200-001 | WELL EQUIPMENT | 68137.40 |
| 16200-002 | WELL EQUIPMENT A/D | (66713. 48) |
| 162000000 | WELLS AND EQUIPMENT | 539137.79 |
| 163000000 | WATER STORAGE TANK | 189152.25 |
| 1640000 00 | FILTRATION PLANT | 3033524.47 |
| 16500- 001 | CONSTRUCTION IN PROGRESS | 630756.60 |
| 165000 000 | SEWAGE DISPOSAL PLANT | 3273868.27 |
| 166000000 | TRUCKS | 138829.43 |
| 16700-001 | ACCUM DEP - WATER & SEWER LINE | (2682921.16) |
| 16700-002 | ACCUM DEP - WELL & EQUIP | (343828.06) |
| 16700-003 | ACCUM DEP - WATER TANK | (143703.31) |
| 1670 0-004 | ACCUM DEP - FILTER PLANT | (1562765.50) |
| 1670 0-005 | ACCUM DEP - SEWER DISPOSAL PLT | (2586905.54) |
| 16700-006 | ACCUM DEP - EQUIPMENT, TRUCKS | (114227.64) |
| 16700-007 | ACCUM DEP - OFFICE EQUIP | (49432.51) |
| 16700-008 | ACCUM DEP - PIPELINE & PUMPSTA | (1245993.47) |
| 16700-009 | ACCUMULATED AMORTIZATION | (77142 9.97) |
| 16900 0000 | DEFERRED OUTFLOW OF RESOURCES | 16473 4.00 |
| 1700 00000 | DEFERRED OUTFLOWS - GLI | 58 95.00 |

UNAUDITED

BALANCE SHEET WITH BUDGET COMPARISON AS OF OCT 31, 2023

Account Number

| | |
|------|------|
| | |
| | |

| | TOTAL OTHER ASSETS | 122 95916.34 |
|---|--|---|
| | TOTAL ASSETS | 12917894.76 |
| | LIABILITIES & SURPLUS/DEFICIT | |
| 24100-003 241000000 24200-001 242000000 248000000 249000000 25000-003 25000-004 25100-002 253000000 255000000 256000000 257000000 | LIABILITIES A/P COMP ABSENCES ACCOUNTS PAYABLE WATER & SEWER OVERPAYS WATER & SEWER DEPOSITS PAYABLE ACCRUED INTEREST PAYABLE DUE TO GENERAL FUND 2019 VRA LOAN PAYABLE BOND PREMIUM (2019 VRA LOAN) DEFERRED AMOUNT ON REFUNDING 2009 REVOLVING LOAN PAYABLE OPEB LIABILITY - GLI VRS NET PENSION LIABILITY DEFERRED INFLOW OF RESOURCES DEFERRED INFLOWS - GLI | 25790.62 (85.68) 46.86 35757.50 11146.88 177508.00 870000.00 166337.29 46725.59 942574.64 17314.00 237792.00 176468.00 6716.00 |
| | TOTAL LIABILITIES | 2714091.70 |
| 28100-001 281000000 | SURPLUS/DEFICIT RESERVE FOR FUTURE CAP PROJECT WATER AND SEWER FUND BALANCE CURRENT SURPLUS/DEFICIT | 125000.00 9829039.19 249763.87 |
| | TOTAL SURPLUS/DEFICIT | 10203803.06 |
| | TOTAL LIABILITIES AND SURPLUS | 12917894.76 |

10:09 AM

INCOME STATEMENT WITH BUDGET COMPARISON FOR THE PERIODS ENDING OCT 31, 2023

| | | C URRENT MONTH | * * * * * * * ACTUAL | | DATE * * * * * % OF BUDGET | | Y-T-D Last yea r |
|--|--|--------------------------|-------------------------|-----------------------------------|-------------------------------|------------------|----------------------------|
| | INCOME | | | | | | |
| 39100 -001 | | | 394649.44 | 11077 00.00 | 35.63 | 85318.4 2 | 365474.52 |
| 391000 000 | WATER SERVICE BILLING | | 350320.88 | 954000.00 | 36.72 | 77568. 79 | 317716.24 |
| 39200- 001 | SEWER CONNECTION FEES | 0.00 | 3000.00 | 3000.00 | 100.00 | .00 | .00 |
| 39200- 002 | WATER METER INCOME WATER CONNECTION FEES | 0.00 | 2000.00 | 513.0 0 2000. 00 | .00 | .00 | 515.04 6000.00 |
| 39200 0000 3930 00000 | CONNECTION FEES & RECONNECT | | 321 4.90 | 6000. 00 | 100.00 53.58 | .00 365.00 | 2846.88 |
| 3940 0-004 | | 0.00 | .00 | .00 | | 26701.01 | 68431.81 |
| 394000000 | | 963.64 | 2479.86 | 3000 .00 | | 62.94 | 379. 10 |
| 39500-002 | | 0.00 | .00 | | .00 | .00 | .00 |
| 395000000 | MISCELLANEOUS | 0.00 | 3,46 | .00 | .00 | .00 | .00 |
| 39600-001 | LOAN PROCEEDS - WATER TANK | 0.00 | .00 | 4030000.00 | .00 | .00 | .00 |
| 39600-002 | LOAN PROCEEDS - EQUIPMENT | 0.00 | 315000.00 | 290000.00 | 108.62 | .00 | .00 |
| 397000000 | WATER/SEWER PENALTIES | 2614. 35 | 9571.63 | 15000.00 | | 1739.74 | 6164.20 |
| 399000000 | TRASH COLLECTION FEES | | .00 | | | 36.00 | 72.00 |
| | TOTAL INCOME | | | 6429920. 00 | 16.80 | 191791.90 | |
| | EXPENSES | | | | | | |
| | WATER DEPARTMENT | | | | | | |
| 7 1 000 -001 | SALARIES | 13179.56 | 59679.83 | 174650.00 | 34.17 | 807 6.50 | 37018.20 |
| 71000-002 | FRINGE BENEFITS | 6855.44 | 27923.39 | 85050.00 | 32.83 | 4204. 17 | 17107.01 |
| 71000-003 | | | 8434.24 | 44300. 00 | 19.04 | 3510.04 | 13140.63 |
| 71000-004 | WELL SYSTEM - REPAIRS | | 301.32 | | 6.03 | 2539.43 | 4306.88 |
| 71000- 00 5 | WELL SYSTEM - CHEMICALS | | 157 45.84 | 27000.00 | 58.32 | .00 | .00 |
| 71000-006 | WATER TREATMENT PLANT UTILI | | 855 3.50 | 42000.00 | 20.37 | 3383.59 | 13876.04 |
| 71000-007 | | 2911.32 | 11171.50 | | 93.10 | 3180.00 | 5443.47 |
| 71000-008 | | 1299.23 | 1862.65 | 16000.00 | 11.64 | 4741.02 | 4787.00 |
| 71000-009 | | 1297.00 | 6257.32 | 22000.00 | 28.44 | 2459.18 | 12968.11 |
| 71000-010 | VEHICLE REPAIRS & MAINTENAN | 1635.17 722.03 | 2562.19 | 3000. 00 | 85.41 | 70.00 | 1605.65 |
| | | 0.00 | 2448.47 | 6500.00 12000.00 | | 658.86 411.31 | 2199.28 6309.48 |
| | WATER TESTING (LAB) | | 904.87 | | | 18.70 | 18.70 |
| | ROAD CUTS AND REPAIRS | | | 30000.00 | 33. 31 | | 14810.17 |
| 71000-014 | | 440.88 | 709.25 | 1200.00 | 59. 10 | 213.52 | 703.36 |
| | OUTSIDE CONTRACTED LABOR | | .00 | | .00 | 920.00 | 2112.00 |
| | MISCELLANEOUS | | 582.05 | | | 36.15 | 256.96 |
| | PERMITS & DUES | 0.00 | 3673.00 | | 91.83 | .00 | 3623.00 |
| | TOTAL WATER DEPARTMENT | 29776.89 | | 50 0700.00 | 32.47 | 39711.65 | 140285.94 |

10:09 AM

INCOME STATEMENT WITH BUDGET COMPARISON FOR THE PERIODS ENDING OCT 31, 2023

CURRENT * * * * * * * Y E A R T O - DATE * * * * * THIS MTH- Y-T-D

MONTH ACTUAL ANNUAL BUDGET % OF BUDGET LAST YEAR LAST YEAR WATER TREATMENT TOTAL WATER TREATMENT 0.00 .00 .00 .00 .00 .00 | Table | Tabl SEWER DEPARTMENT -----____ ______ 39922.15 148392.29 659800.00 **22.49 4908**5.92 153614.29 TOTAL SEWER DEPARTMENT SEWAGE TREATMENT TOTAL SEWAGE TREAT**MENT** 0.00 .00 .00 .00 .00 .00 ADMINISTRATIVE AND GENERAL ----------TOTAL ADMIN AND GENERAL 33318.51 137210.07 431344.00 31.81 55919.75 197194.56

DEBIT SERV - W & S BONDS

Page 3

INCOME STATEMENT WITH BUDGET COMPARISON FOR THE PERIODS ENDING OCT 31, 2023

| | | CURRENT ' | | | DATE * * * * * % OF BUDGET | | Y-T-D LAST YEAR |
|--|---|--------------------------------|-------------------|--------------------|-------------------------------|---|--|
| 76000-006 76000-011 76000-013 | | 0.00 | 132293.75 | | | 62838.30 .00 .00 | |
| | TOTAL DEBIT SERV W & S | 62838.30 | 195132.05 | 314069.00 | 62.13 | 62838.30 | 187 694. 55 |
| 77100-001 77100-006 77100-007 77100-008 77100-015 771000000 | CIVIL ENGINEERING WATER CONTINGENCY SEWER CONTINGENCY | 0.00 677.50 0.00 0.00 | .00 | | | .00 .00 .00 .00 15670.10 4130.49 | .00 .00 .00 .00 15670.10 31000.49 |
| | TOTAL CAPITAL OUTLAY | 93635.40 | 187140.69 | 4524007.00 | 4.14 | 19800.59 | 46670.59 |
| | DEPRECIATION | | | | | | |
| | TOTAL DEPRECIATION | 0.00 | .00 | .00 | .00 | .00 | .00 |
| | = TOTAL EXPENSES | 259491 . 25 | 830476.30 | 642 9920.00 | 12.92 | 22 7356.21 | 72545 9.93 |
| | PROFIT OR LOSS | 5746 5.80- | 24976 3.87 | .00 | .00 | 35564.31- | 42139.8 6 |

RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF NEW MARKET, VIRGINIA REQUESTING A NEW TOWN CHARTER

WHEREAS, on November 20, 2023, the Town of New Market, Virginia (the "Town") held a public hearing preceded by public notice concerning the Town's request for a new Town charter, which is attached as **Exhibit A** (the "Charter"); and

WHEREAS, the Town has concluded that the proposed Charter is appropriate and would like to proceed with obtaining the new Charter.

NOW, THEREFORE, BE IT RESOLVED, the New Market Town Council respectfully requests that the General Assembly of the Commonwealth of Virginia provide the new Town Charter as described in **Exhibit A** to this resolution.

This Resolution will take effect immediately upon its adoption.

| Adopted: November 20, 2023 | | |
|----------------------------|-------------|-------|
| | - | Mayor |
| | CERTIFICATE | |

I certify that I am the Clerk of the Town of New Market, Virginia, and that the foregoing is a true copy of a Resolution of the Town Council of the Town of New Market, Virginia Requesting a New Town Charter adopted by the Council of the Town of New Market, Virginia, on November 20, 2023, upon the following vote:

| NAME | AYE | NAY | ABSTAIN | ABSENT |
|------------------------------------|-----|-----|---------|--------|
| Larry Bompiani, Mayor ¹ | | | | |
| Peggy Harkness, Vice Mayor | | | | |
| Janice Hannah | | | | |
| Peter Hughes | | | | |
| Bob King | | | | |
| Daryl Watkins | | | | |
| Scott Wymer | | | | |

| Date: | November 20, 2023 |
|-------|---|
| [SEA] | L] |
| ATTE | EST: |
| | Clerk, Town Council of Town of New Market, Virginia |

¹ Votes only in the event of a tie.

EXHIBIT A

TOWN CHARTER - TOWN OF NEW MARKET, VIRGINIA

CHAPTER 1 – INCORPORATION AND BOUNDARIES

1.1 Incorporation; general powers.

Be it enacted by the General Assembly of Virginia, that the inhabitants of the territory in the County of Shenandoah, contained within the boundaries prescribed and defined in the section immediately following, shall continue to be, and they are hereby declared to be, a body politic and corporate, in fact and in name, under the name and style of the Town of New Market, (the "Town") and as such shall have and exercise all the powers conferred by and be subject to all the laws of the Commonwealth of Virginia now in force or that may hereafter be enacted for the government of towns, so far as the same are not inconsistent with the provisions herein.

1.2. Town boundaries.

The boundaries of the Town shall remain as now established unless changed in accordance with applicable law.

CHAPTER 2 – GENERAL POWERS

2.1. General grant of powers.

The Town of New Market shall have and may exercise all powers which are now or hereafter may be conferred upon or delegated to towns under the Constitution and laws of the Commonwealth of Virginia, as fully and completely as though such powers were specifically enumerated herein, and no enumeration of particular powers by this Charter shall be held to be exclusive, and shall have, exercise and enjoy all the rights, immunities, powers and privileges, and be subject to all the duties and obligations now appertaining to and incumbent on the Town as a municipal corporation.

(a) Powers exercised by governing body.

All powers vested in the Town by this charter shall be exercised by its governing body unless expressly provided to the contrary. Such powers shall include those not expressly prohibited by the Constitution and general law of the Commonwealth, and which are necessary or desirable to secure and promote the general welfare of the Town's inhabitants and the safety, health, peace, good order, comfort, convenience, morals, trade, commerce, and industry of the Town and the Town's inhabitants, and the enumeration of specific powers shall not be construed or held to be exclusive or as a limitation upon any general grant of power, but shall be construed and held to be in addition to any general grant of power. The exercise of the powers conferred under this section is specifically limited to the area within the corporate limits of the Town, unless

otherwise conferred in the applicable sections of the Constitution and general laws, as amended, of the Commonwealth.

2.2. Financial powers.

(a) Generally.

In accordance with the Constitution of Virginia and the United States Constitution, the Town may raise through annual taxes and assessments on property, persons, and other subjects of taxation that are not prohibited by law such sums of money as in the judgment of the Town are necessary to pay the debts, defray the expenses, accomplish the purposes, and perform the functions of the town, in such manner as the council deems necessary or expedient. The Town shall impose no tax on its bonds.

(b) Assessments for local improvements.

The Town may impose special or local assessments for local improvements and enforce payment thereof, subject, however, to such limitations prescribed by the Constitution of Virginia as may be in force at the time of the imposition of such special or local assessments.

(c) Water, light, and sewerage rates; rates and charges for public utilities or services, etc., operated, etc., by Town.

The Town may establish, impose, and enforce water, light, and sewerage rates and rates and charges for public utilities, or other service, products, or conveniences, operated, rendered, or furnished by the Town and assess, or cause to be assessed, water, light, sewerage, and other public utility rates and charges directly against the owner or owners of the buildings, or against the proper tenant or tenants, and in the event that such rates and charges shall be assessed against a tenant, then the council may, by an ordinance, require of such tenant a deposit of such reasonable amount as may be by such ordinance prescribed before furnishing such services to such tenant.

- 2.3. Contractual powers; gifts; grants.
- (a) Acquisition of property generally; holding, selling, leasing, etc., Town property.

The Town may acquire, by purchase, gift, devise, condemnation, or otherwise, property, real and personal, or any estate or interest therein, within or without the Town or the Commonwealth of Virginia and for any of the purposes of the Town.

(b) Debts and evidence of indebtedness.

The Town may contract debts, borrow money, and make and issue evidence of indebtedness.

(c) Gifts.

The Town may accept or refuse gifts, donations, bequests, or grants of any kind from any source, absolutely or in trust, which are related to the Town's powers, duties, and functions, or for educational, charitable, or other public purposes, and do all the things and acts necessary to carry out the purposes of such gifts, grants, bequests, and devises, with power to manage, maintain, operate, sell, lease, or otherwise handle or dispose of the same, in accordance with terms and conditions of such gifts, grants, bequests, and devises. The Town shall also have the authority to make appropriations of public funds, of personal property or any real estate and donations to any charitable institution or association, located within its respective limits or outside its limits if such institution or association provides services to residents of the Town.

2.4. Operational powers.

(a) Generally.

The Town may provide for the organization, conduct, and operation of all departments, offices, boards, commissions, and agencies of the Town, subject to such limitations as may be imposed by this charter or otherwise by law, and may establish, consolidate, abolish, or change departments, offices, boards, commissions, and agencies of the Town and prescribe the powers, duties, and functions thereof, except where such departments, offices, boards, commissions, and agencies or the powers, duties, and functions thereof are specifically established or prescribed by charter or otherwise by law.

(b) Records and accounts.

The Town shall provide for the control and management of the Town's affairs and shall prescribe and require the adoption and keeping of such books, records, accounts, and systems of accounting by the departments, boards, commissions, or other agencies of the Town necessary to give full and true accounts of the affairs, resources, and revenues of the Town and the handling, use, and disposal thereof.

(c) Expenditure of money.

The Town may expend money of the Town for all lawful purposes.

(d) Construction, maintenance, etc., of improvements, buildings, etc., for use and operation of Town departments.

The Town may construct, maintain, regulate, and operate public improvements of all kinds, including municipal and other buildings, comfort stations, markets, and all buildings and structures necessary or appropriate for the use and proper operation of the various departments of the Town, and may acquire by condemnation or otherwise all land, riparian, and other rights and easements necessary for such improvements, or any of them.

2.5. Utilities; public improvements.

(a) Water works and water supply.

The Town may own, operate, and maintain water works and acquire in any lawful manner in any county of the Commonwealth of Virginia such water, lands, property rights, and riparian rights as the council may deem necessary for the purpose of providing the Town with an adequate water supply, and of piping or conducting the same; lay all necessary mains and service lines, either within or without the corporate limits of the Town, and charge and collect water rents therefor; erect and maintain all necessary dams, pumping stations, and other works in connection therewith; make reasonable rules and regulations for promoting the purity of the Town water supply and protecting it from pollution and for this purpose exercise full police powers and sanitary patrol over all lands comprised within the limits of the watershed tributary to any such water supply wherever such lands may be located in the Commonwealth of Virginia; impose and enforce adequate penalties for the violation of any such rules and regulations and prevent by injunction any pollution or threatened pollution of such water supply and any and all acts likely to impair the purity thereof; and for the purpose of acquiring lands, interest in lands, property rights, and riparian rights or materials for any such use, exercise all powers of eminent domain provided by the laws of the Commonwealth of Virginia. For any of the purposes aforesaid, the Town may, if the council shall so determine, acquire by condemnation, purchase, or otherwise any estate or interest in such lands or any of them in fee.

(b) Streets; parks, playgrounds, etc.; infrastructure; vehicles.

The Town may establish, maintain, improve, alter, vacate, regulate, and otherwise manage its streets, alleys, parks, playgrounds, and all of its public infrastructure and public works, in such manner as best serves the public interest, safety, and convenience; regulate, limit, restrict, and control the services and routes of and rates charged by vehicles for the carrying of passengers and property in accordance with general law; permit or prohibit poles and wires for electric, telephone, telegraph, television, and other purposes to be erected and gas pipes to be laid in the streets and alleys and prescribe and collect an annual charge for such privileges; and, subject to the provisions of franchise agreements, require the owner or lessees of any such poles or wires now in use or hereafter used to place such wires, cables, and accoutrements in conduits underground in accordance with the Town's prescribed requirements. The Town shall have all powers that are set forth in Virginia Code § 46.2-1222.1, as amended.

(c) Public utilities.

Subject to the provisions of the Constitution of Virginia, this charter, and general law, the Town may grant franchises for public utilities, reserving rights of transfer, renewal, extension, and amendment thereof.

(d) Collection and disposition of sewage, garbage, ashes, refuse, etc.; reduction and disposal plant.

The Town may collect and dispose of sewage, ashes, garbage, carcasses of dead animals, and other refuse; make reasonable charges therefor; acquire and operate reduction or any other plants for the utilization or destruction of such materials, or any of them; contract for and regulate the collection and disposal thereof, and require and regulate the collection and disposal thereof.

2.6. Nuisances; sanitary conditions, etc.

The Town may compel the abatement and removal of all nuisances within the Town; require all lands, lots, and other premises within the Town to be kept clean; regulate the keeping of animals, poultry, and other fowl therein; regulate the exercise of any dangerous or unwholesome business, trade, or employment therein; regulate the transportation of all articles through the streets of the Town; compel the abatement of smoke, dust, and unnecessary noise; compel the removal of grass and weeds from private and public property and snow from sidewalks; require the covering or removal of offensive, unwholesome, unsanitary, or unhealthy substances allowed to accumulate in or on any place or premises; require the filling in to the street level of the portion of any lot adjacent to a street where the difference in level between the lot and the street constitutes a danger to life and limb; require the raising or draining of the grounds subject to be covered by stagnant water and the razing or repair of all unsafe, dangerous, or unsanitary public or private buildings, walls, or structures; and remedy, repair, and secure any blighted or derelict building or structure within the Town in accordance with applicable law. The Town shall have all powers that are set forth in Virginia Code § 15.2-1127, as amended.

2.7. Police powers.

- (a) The Town may exercise full police powers as provided by general law and establish and maintain a department or division of police.
- (b) The Town may also do all things whatsoever necessary or expedient for promoting or maintaining the general welfare, comfort, education, morals, peace, government, health, trade, commerce, or industries of the Town or its inhabitants; prescribe any penalty for the violation of any Town ordinance, rule, or regulation or of any provisions of this charter, not exceeding the fine or sentence imposed by the laws of the Commonwealth of Virginia; pass and enforce all bylaws, rules, regulations, and ordinances that it may deem necessary for the good order and government of the Town, the management of its property, the conduct of its affairs, and the peace, comfort, convenience, order, morals, health, and protection of its citizens or their property; and do such other things and pass such other laws as may be necessary or proper to carry into full effect any power, authority, capacity, or jurisdiction that is or shall be granted to or vested in said Town, or in the council, court, or offices thereof, or which may be necessarily incident to a municipal corporation.

2.8. Miscellaneous powers.

(a) Removal or reconstruction of unsafe buildings, etc.; protection of public gatherings.

The Town may regulate the size, height, materials, and construction of buildings, fences, walls, retaining walls, and other structures hereafter erected in such manner as the public safety and conveniences may require; remove or require to be removed or reconstructed any building, structure, or addition thereto, which by reason of dilapidation, defect of structure, or other causes may have become dangerous to life or property, or which may have been erected contrary to law; and enact stringent and efficient laws for securing the safety of persons from fires in halls and buildings used for public assemblies, entertainments, or amusements.

(b) Fees for permits, etc.

The Town may charge and collect fees for permits to use public facilities and for public services and privileges.

(c) Cemeteries.

The Town may provide in or near the Town lands to be used as burial places for the dead; improve and care for the same and the approaches thereto; charge for and regulate the use of ground therein; and provide for the perpetual upkeep and care of any plot or burial lot therein. The Town is authorized to take and receive sums of money by gift, bequest, or otherwise, to be kept invested, and the income thereof is to be used for the perpetual upkeep and care of the said lot or plat for which the said donation, gift, or bequest shall have been made.

(d) Injunctive relief.

The Town may maintain a suit to restrain by injunction the violation of any ordinance, notwithstanding any punishment that may be provided for the violation of such ordinance.

CHAPTER 3 - ELECTED OFFICERS

3.1. Vesting of government.

The Town shall be governed by a Town council composed of six council members and a mayor.

3.2. Election and terms of officers; council as continuing body.

The mayor and council members shall each be a qualified voter within the Town, elected at large, and hold office for a term of four years. The council shall be a continuing body, and no measure pending before such body shall abate or be discontinued by reason of expiration of the term of office or removal of any or all of the members. The mayor and council in office at the time of adoption of this charter shall continue in office until the expiration of the terms to which they were elected or until their successors are elected and qualified. Accordingly, at the time of the U.S. presidential election in November of 2024, there will be an election for mayor and three

council positions and, in November 2026, there will be an election for the other three council positions.

3.3. Mayor.

The mayor shall have the following powers and duties:

- (a) The mayor shall see that the bylaws and ordinances of the Town are fully executed and enforced. He shall preside over the meetings of the Town council and shall have the same right to speak therein as members of the Town council, but shall not vote except in the case of a tie. He shall have the power of veto over the ordinances and resolutions of the council, but such ordinances and resolutions may be passed over such veto by a two-thirds vote of the members of the Town council present and voting. He shall be recognized as the head of the Town council, and the head of the Town government for all ceremonial purposes. He shall perform such other duties consistent with his office as may be imposed by the council. In times of public danger or emergencies, he may take command of the police and maintain order and enforce laws, and for this purpose may deputize such assistant policemen as may be necessary.
- (b) The mayor, or the person acting as mayor, shall authenticate with his or her signature every ordinance and resolution adopted by council, and such documents or instruments as council, this Charter, or the laws of the Commonwealth shall require.
- (c) The mayor shall see that the duties of the various Town officers, agents, and employees are faithfully performed. The mayor shall have power to investigate their accounts and have access to all of their books and documents in their office.

3.4. Vice-Mayor, temporary presiding officer.

A vice mayor shall be elected by a majority of the council at its biennial organizational meeting to a term of two years. The vice mayor shall possess the powers and discharge the duties of the mayor during any period of absence or disability of the mayor. While serving in the place of the mayor, the vice-mayor may vote as a member of the Town council. If the vice mayor is also absent or unable to act, the council may choose another council member to possess the powers and discharge the mayor's duties during the period of the vice mayor and mayor's absence or disability. While serving in the place of the mayor, such council member may vote as a member of the Town council. The council may provide reasonable compensation to the vice mayor or other council member discharging the duties of the mayor pursuant to this section. Upon the adoption of this charter, the current vice mayor of the council shall serve as vice mayor until the next organizational meeting of the council.

3.5. Council

- (a) Regular meetings. The Town council shall by ordinance fix the time of their regular meetings. The council may convene at such additional times as it may deem necessary in accordance with applicable law.
- (b) Special meetings. A special meeting may be called by the mayor or by four or more council members, provided that the mayor and all council members are notified a reasonable period of

time prior to the meeting, or are present or sign a waiver, which may be signed after the meeting. No business shall be transacted at a special meeting except that for which it is called unless all members of the council are present or sign a waiver, which may be signed after the meeting.

- (c) Quorum. Four members of the council shall constitute a quorum for the transaction of business. As the mayor does not vote, the mayor's attendance does not count towards the quorum requirement.
- (d) Procedural rules. The council may adopt its own rules of order and procedure that govern meetings of the council.

3.6. Vacancies

Any vacancy occurring in the office of mayor or a council member shall be filled in accordance with general law.

CHAPTER 4 – OFFICERS APPOINTED BY COUNCIL

4.1. Appointments.

The Town council may appoint the following officers, who serve at the pleasure of the council:

- (a) Town Manager. The Town Manager shall be responsible to the Town council for the proper administration of all affairs of the Town, for the control and management of all Town departments and property, for the appointment, supervision, discipline and dismissal of all Town employees, (except, with respect to Town council appointed officers, appointment and dismissal shall be by act of the Town council) for the preparation and implementation of an annual budget, for any other duties as prescribed by the council, and is vested with all the powers provided by the general laws of the Commonwealth of Virginia. The Town Manager shall also perform other duties and receive such compensation as the Town council may prescribe. The Town Manager may also hold the position of Town Clerk.
- (b) Town Treasurer. The Town Treasurer shall keep the Town's books and accounts and collect all the taxes, revenues and assessments, which may be levied by the council and is vested with all the powers provided by the general laws of the Commonwealth of Virginia. The Town Treasurer shall also perform other duties and receive such compensation as the Town council may prescribe.
- (c) Town Clerk. The Town Clerk shall attend the meetings of the council, keep a record of its proceedings, and shall generally perform such other acts and duties as the council may from time to time prescribe. The Town Clerk shall receive such compensation as the council may prescribe and may also hold the office of Town Treasurer so long as he or she is not a member of Town council.
- (d) Town Attorney. The Town Attorney shall be an attorney at law licensed to practice under the laws of the Commonwealth of Virginia. The Town Attorney shall receive such compensation as may be determined by the council and shall have such duties as prescribed by the council.

- (e) Chief of Police. The Chief of Police shall the head of the Town of New Market Police Department, and be a law enforcement officer responsible for the enforcement of the criminal laws and such other duties prescribed by the laws of the Town and the Commonwealth of Virginia. The Chief of Police shall also perform other duties and receive such compensation as the Town council may prescribe. The Chief of Police shall have all powers that are now or may hereafter be provided to law enforcement officers and police chiefs by the Commonwealth of Virginia.
- (f) Other officers. The Town council may appoint such other officers as may be necessary to conduct the business of the Town, prescribe their duties, and fix their compensation.
- (g) The Town council may designate a person to act in an interim capacity for any of the foregoing officers during the absence or incapacity of such officer.
- (h) All Town officers already in office at the time of the enactment of this Charter shall continue until further action of the Town council.
- 4.2. Removal of appointed officers.

Any officer appointed by the council may be removed at its pleasure. The council may fill any vacancy in any appointed office.

CHAPTER 5 – MISCELLANEOUS PROVISIONS

5.1. Severability.

If any clause, sentence, paragraph, or part of this charter shall for any reason be adjudged by any court of competent jurisdiction to be invalid, such judgment shall not affect, impair, or invalidate the remainder of the charter but shall be confined in its operation to the clause, sentence, paragraph, or part thereof directly involved in the controversy in which such judgment shall have been rendered.

5.2. Continuation of ordinances in effect.

All ordinances now in force in the Town, not inconsistent with this charter, shall be and remain in force until altered, amended, or repealed by the council.

5.3. Repeal of conflicting acts and charters.

All prior Town charters, and all acts and parts of acts in conflict with this charter are hereby repealed, provided, however, that nothing contained in this act shall be construed to invalidate or to in any manner affect the present existing indebtedness and liabilities of the Town, whether evidenced by bonded obligations or otherwise, or to relieve it of any part of its present obligation or liability on account of bond issues, liabilities, or debts of whatsoever nature or kind.



NOTICE OF PUBLIC HEARING

Notice is hereby given in accordance with Section 15.2-2204 of the Code of Virginia that the Town Council of the Town of New Market (the "Town") will consider whether to approve and the Narket (the Town) will consider whether to approve and the New Market Planning Commission will consider whether to recommend, a text amendment to Article XIV-Supplementary District Regulations, Section 70-128 (d) to decrease the setbacks for accessory buildings for the following districts: R-1 Residential, R-2 Residential, R-3 No other district regulations are proposed to change; however, clarification is proposed for the remaining districts as shown in this notice. A joint public hearing will be held in the Council Chambers of the Arthur L. Hildreth Municipal Building, 9418 John Sevier Road, New Market, Virginia, on Monday, November 6, 2023, at 6:30 p.m., or as soon thereafter as the matter may be heard, at which time interested persons will have the opportunity to speak and be heard concerning the text

follows: Article XIV-Supplementary District Regulations, Section 70-128 (d): No accessory buildings shall be erected within the following distances from any property line and from any other structure, unless specifically provided for elsewhere in this chapter:

amendment. The details of the text amendment changes are as

- R-1 Residential District. Ten (10) feet.
 Five (5) feet from property lines or ten (10) feet from
 other structures.
- R-2 Residential District. Ten (10) feet.
 Five (5) feet from property lines or ten (10) feet from
- other structures. 3. R-2A Residential District. Ten (10) feet.
 - Five (5) feet from property lines or ten (10) feet from other structures.
- 4. R-3 Residential District. Ten (10) feet.
 - Five (5) feet from property lines or ten (10) feet from other structures.

 - B-1 Business District. Five (5) feet.
 - Five (5) feet from property lines or other structures. 6. B-2 Business District. Five (5) feet.
- Five (5) feet from property lines or other structures.

 7. M-1 Industrial District. Ten (10) feet.
 Ten (10) feet from property lines or other structures.
- District. Às established in the approved Development Plan.
- PRMH District. Five (5) feet.
 - Five (5) feet from property lines or other structures.

Copies of the article being considered are available at the New Market Town Office, 9418 John Sevier Rd, New Market, Virginia. Zoning Ordinance can be reviewed online https://www.newmarketvirginia.com/mayor-council/page/codesordinances.

All public meetings are intended to be accessible to persons with disabilities in accordance with the Americans with Disabilities Act. A person requiring accommodation and/or auxiliary aids shall notify the Zoning Administrator at least five days prior to the scheduled meeting.

> Nathan Garrison Zoning Administrator



COMMONWEALTH of VIRGINIA

Department of Historic Resources

Travis A. Voyles Secretary of Natural and Historic Resources

2801 Kensington Avenue, Richmond, Virginia 23221

Julie V. Langan Director Tel: (804) 482-6446 Fax: (804) 367-2391 www.dhr.virginia.gov

October 16, 2023

VIA ELECTRONIC MAIL

Nathan Garrison, Town Planner New Market Town Office P.O. Box 58 New Market, VA 22844

RE: Bracken Tract, Town of New Market

Dear Mr. Garrison:

The Shenandoah Valley Battlefields Foundation (SVBF) has submitted an application to the Virginia Department of Historic Resources (DHR) to donate an historic preservation and open-space easement over a ± 160.345 -acre property known as the Bracken Tract (the "Property"). The easement will be held by the Virginia Board of Historic Resources and administered by staff at DHR. Located in Shenandoah County, the Property is comprised of seven tax parcels, all of which are currently owned by SVBF. Five of the seven tax parcels (± 57.848 acres) are within the boundaries of the Town of New Market:

103-A-058 (1.179 acres) 103-A-71A (47.135 acres) 103-A-069 (5.675 acres) 103-((5))-(A)-X (0.859 acres) 103-A-069C (3.0 acres)

Two of the parcels are improved with a museum building, shed and paved parking lot (103-A-69C); and a barn (103-A-71A). The entire Property lies within the core area of the New Market Battlefield which has been given a Preservation Priority Rating of IV.1 Class B by the Civil War Sites Advisory Commission in the *Report on the Nations' Civil War Battlefields* (1993, as amended).

Western Region Office 962 Kime Lane Salem, VA 24153 Tel: (540) 387-5443 Fax: (540) 387-5446 Northern Region Office 5357 Main Street PO Box 519 Stephens City, VA 22655 Tel: (540) 868-7029 Fax: (540) 868-7033

Eastern Region Office 2801 Kensington Avenue Richmond, VA 23221 Tel: (804) 367-2323 Fax: (804) 367-2391 Pursuant to Section 10.1-1701 of the Virginia Code, we want to ensure that donation of a perpetual historic preservation and open-space easement on the Property conforms to the revised *Planning New Market 2030* Comprehensive Plan (the "Plan"), adopted by the Town Council in July 2012. The Town Council considered proposed updates to Chapters 1-4 of the Plan in 2017. DHR reviewed the Plan, as available on the Town's website, and identified the following policies and objectives in support of this proposed easement:

- 1. Parcels 103-A-69 and 103-A-71A are currently designated as Protected Battlefield (Current Land Use Map, page 35).
- 2. Parcels 103-A-58 and 103-((5))-(A)-X are currently designated as Open Space (Current Land Use Map, page 35).
- 3. Parcels 103-A-069 and 103-A-071A are within an AG/Forestal District (Future Growth Area Concept Plan Map, page 39).
- 4. Parcels 103-A-058 and 103-((5))-(A)-X lie within the Town of New Market's Historic Overlay District.
- 5. None of the parcels are identified as being within a future growth area per New Market's Future Growth Area Concept Plan Map (page 39).
- 6. Support for the preservation of open space within the Town of New Market can be found at pages 53-54 of the Plan (*DHR comments in italics*):
 - Goal: To identify and preserve the natural resources and scenic characteristics
 of the Town of New Market by providing for preservation of open space for
 residents and visitors to enjoy while maintaining the beauty of the natural
 environment as well as the unique scenic views from within the town.
 - <u>Policy</u>: Achieve a minimum of 75% open space within the town. This would include any green space within the town including all recreational green space, open lots, and agriculturally used land.
 - <u>Policy:</u> New Market will protect existing open space within the town limits through the development of recreation/conservation areas that will provide greenbelts and neighborhood recreation areas on land, which is unsuitable for other types of land use.
 - The placement of an easement this Property would preserve ±57.848 acres of open space within the Town of New Market and help achieve the Town's goal of 75% of open space within its boundary. Additionally, SVBF plans to install trails on the Property and open it for public access. SVBF is also working with the Virginia Military Institute (VMI) to connect future trails on the Property to VMI's trail system.
- 9. Support for the use of conservation easements to protect groundwater resources can be found at page 97 of the Plan:

Western Region Office 962 Kime Lane Salem, VA 24153 Tel: (540) 387-5443 Fax: (540) 387-5446 Northern Region Office 5357 Main Street PO Box 519 Stephens City, VA 22655 Tel: (540) 868-7029 Fax: (540) 868-7033 Eastern Region Office 2801 Kensington Avenue Richmond, VA 23221 Tel: (804) 367-2323 Fax: (804) 367-2391

- In 2006 the Town worked with Shenandoah County and the Virginia Rural Water Association to develop a well head protection program in an effort to help safeguard the local water supply. It was determined that the wells needed to be protected from possible contamination which could be costly to correct, protect the health of the community who utilizes the public water service, and to ensure the quality of the groundwater for present, as well as future, users. Strategies include: working with Shenandoah County on development proposals so as not to threaten the water resources if located within the recharge areas of the wells, encouraging low-impact development strategies near the wells, and to protect the recharge areas by acquiring conservation easements. [similar language is also found at pages 25-26 of the Plan]
- Parcel 103-A-71A surrounds one of the Town of New Market's well parcels (103-A-71D). Because the easement would prevent future development of the Property and protect water and forest conservation values, the quality of the groundwater at this well site will be protected for present and future generations.
- 10. Support for historic preservation in general can be found at page 66 of the Plan:
 - Historic preservation and downtown revitalization projects tend to increase property values, create employment opportunities, and increase tourism.
 - The preservation of the Property, $a \pm 57.848$ -acre tract of land within the core area of the New Market Battlefield, will help increase tourism by protecting not only the battlefield, but also New Market's rural setting and cultural landscape.
- 11. Support for the preservation of historic character in general can be found at:
 - [Page 6]: Goal: To retain the present general form and character of New Market, which can be described as "a compact small town in rural setting, with a historic main street, attractive residential areas, and in which the majority of residents are employed locally".
 - [Page 30] Goal: To preserve and enhance the beauty of the natural setting of New Market.
 - [Page 30] Policy: New Market will consider the beauty of its natural setting when reviewing proposals for land development and will develop a system to target and attract the types of growth that will preserve the special historic and environmental qualities of our picturesque community.
 - An open-space and historic preservation easement on the Property will help preserve the rural setting and cultural landscape of the Town of New Market.

DHR kindly asks that you respond to this letter in writing confirming that the proposed easement is consistent with the Town of New Market's current Plan as outlined above, or if different citations of the Plan are applicable to this Property.

Western Region Office 962 Kime Lane Salem, VA 24153 Tel: (540) 387-5443 Fax: (540) 387-5446 Northern Region Office 5357 Main Street PO Box 519 Stephens City, VA 22655 Tel: (540) 868-7029 Fax: (540) 868-7033 Eastern Region Office 2801 Kensington Avenue Richmond, VA 23221 Tel: (804) 367-2323 Fax: (804) 367-2391 Should you have any questions or wish to discuss this topic in more detail, or if you would like to review a copy of DHR's battlefield easement template, please do not hesitate to contact me.

Thank you in advance for your assistance with this request.

Sincerely,

Karri Richardson

Easement Program Specialist Office of Preservation Incentives 804.482.6094

Kassi Richardson_

karri.richardson@dhr.virginia.gov

cc: Keven Walker, Chief Executive Officer, SVBF
Dan Reinhart, Chief Operating Officer, SVBF
Jack Owens, Park Ranger – Resource Preservation, SVBF
Julie Langan, Director, DHR
Megan Melinat, Director, Preservation Incentives, DHR

